

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

LONDON FINANCIAL GROUP / DOC/QC
1920 MAIN STREET, SUITE 650
IRVINE, CA 92614

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

Inst # 2000-43664

12/18/2000-43664
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 NAB

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage, dated **April 15, 2000**, executed by

HARDY L. WALKER AND AMY D. WALKER

Recorded: 5/10/00

Inst. #: 2000-15380

3429159
2000H13

Mortgagor,
and recorded

Office of the County Recorder of

SHELBY

County, State of

ALABAMA

Legal description of property:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. LFG-08-1057172

Corporation:

LONDON FINANCIAL GROUP

1920 MAIN STREET, SUITE 650
IRVINE, CA 92614

Assignment Date: 4/21/00

By:

Title: **CHRISTINE LENTZ/DIRECTOR**

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On **4/21/00**

appeared **CHRISTINE LENTZ**

before me,

ROMAN R. VALDEZ

) ss:
personally

[X] personally known to me -OR- [] proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X [Signature]
Notary Public

NOTARY SEAL STAMP

