This instrument was prepared by: Martin, Rawson & Woosley, PC #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

Send Tax Notice: Beatrice K. Wilson 113 Gardenside Drive Alabaster, Alabama 35115

Corporation Warranty Deed STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Forty-Four Thousand One Hundred Ninety-Nine Thousand and no/100 Dollars (\$144,199.00)

to the undersigned grantor, D.R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

BEATRICE, K. WILSON ("FIRST GRANTEE"), LAWRENCE DALE WILSON, AND MARTIN EARL WILSON

(herein referred to as GRANTEE), the following described real estate situated in Shelby

County, Alabama, to-wit: Lot 130, according to the Survey of Grande View Garden & Townhomes, First Addition as recorded in Map Book 26, page 16 in the Probate Office of Shelby

Title among Grantees shall be held as joint survivorship (as between First Grantee, on one hand and Second Grantees, on the other) but shall be held as tenancy in common (between Second Grantees, who are the sons of First Grantee, and who shall hold an undivided one-half interest in the property as to each other).

It being the intention of the parties of this conveyance that, upon the death of First Grantee, the entire interest of First Grantee in the property shall vest in the Second Grantees (and their heirs esuccessors and assigns) thas tenants in common Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$ 0.00 ____ of the above recited purchase prices was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of December _, 2000.

D. R. HORTON, INC. - BIRMINGHAM

CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the 13th day of December, 2000.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: MAY 1, 2001

12/15/2000-43488 02:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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