

Inst # 2000-43464

12/15/2000-43464
12:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

6261818 6349578
Assignment of Mortgage

By Corporation or Partnership

Loan Account Number: 16200151855090001

Date: 11/10/2000

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 4/16/1998

executed by ROBERT B COPPER AND CYNTHIA L COPPER

Mortgagor, recorded on 4/23/1998 in Document No. 1998-14669

in Book _____ on Page _____ in the County Recorder's

Office of SHELBY County, State of ALABAMA describing land therein as:

LOT 38, ACCORDING TO A RESURVEY OF CRESTMONT, AS RECORDED IN MAP BOOK 22, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

Lori Martin
Witness #1: LORI MARTIN

Janet Geiszler
Witness #2: JANET GEISZLER

State of North Dakota)
)SS.
County of Cass)



U06261818-01

ASSIGNMENT OF MO
LOAN# 16200151855090001
US Recordings

The foregoing instrument was acknowledged before me this 10TH day of NOVEMBER, 2000
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires.

This instrument drafted by LORI MARTIN
Loan Specialist, U.S. Bank National Association ND
P.O. Box 2687, Fargo ND 58108

