Send Tax Notice To: First United Security Bank 131 West Fizont ST. THOMASVILLE, An 36784

This instrument was prepared by: James W. Fuhrmeister Allison, May, Alvis, Fuhrmeister & Kimbrough, L.L.C. P. O. Box 380275 Birmingham, AL 35238

Warranty Deed KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

STATE OF ALABAMA

THAT IN CONSIDERATION OF Four Hundred Ninety-Eight Thousand One Hundred and Twelve Dollars and 00/100 (\$498,112.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, STEVEN E. WILSON, MARRIED AND TANDY W. WILSON, IV, MARRIED (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto FIRST UNITED SECURITY BANK, (herein referred to as Grantees, whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

See Attached Exhibit A.

Subject to:

General and special taxes or assessments for 1999 and subsequent years not yet due and payable.

Coal, oil, gas and other mineral interests in, to or under the land herein described are not insured.

NOTE: THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTORS.

TO HAVE AND TO HOLD unto the said Grantee his heirs and assigns, forever in fee simple forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

12/15/2000-43461 11:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DO3 CJi

EXHIBIT A

A parcel of land in the North 1/2 of Section 4, Township 22 South, Range 2 West, in the City of Calera, Shelby County, Alabama; being a part of Lot 2, according to the Survey of Calera North Industrial Park as recorded in Map Book 25 page 19 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, more particularly described as follows:

Commence at the Northwest corner of Lot 2, Calera North Industrial Park, as recorded in the Probate Office of Shelby County, Alabama in Map Book 25 page 19; thence run East along the North line of Lot 2 a distance of 125.94 feet to the point of beginning; thence right 72 deg. 55 min. 32 sec. Southeasterly 178.97 feet; thence right 90 deg. 00 min. 00 sec. Southwesterly 84.10 feet; thence left 90 deg. 20 min. 32 sec. Southeasterly 232.21 feet to the North line of North Industrial Parkway; thence left 72 deg. 35 min. 00 sec. East along said North line 262.14 feet to the P. C. of a curve to the left, concave Northwesterly with a radius of 50 feet, a central angle of 102 deg. 11 min. 09 sec. and a chord length of 77.82 feet; thence run Northeasterly, then Northerly along the arc of said curve 89.17 feet; thence continue Northwesterly tangent to said curve 43.54 feet along the Westerly right of way line of U. S. Highway 31 to the P. C. of a non-tangent curve to the left, concave Westerly with a radius of 2277.92 feet, a central angle of 8 deg. 13 min. 28 sec. and a chord length of 326.70 feet; thence turn an interior angle right to the chord of said curve of 176 deg. 18 min. 01 sec. and run Northerly, then Northwesterly along the arc of said curve 326.98 feet along the Westerly right of way line of U. S. Highway 31; thence an interior angle right from the chord of said curve of 105 deg. 53 min. 08 sec. Westerly 254.06 feet to the point of beginning; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 13th day of December,
2000.
Show 21 Not
Steven E. Wilson
The said Brown Change
Och Mille - External His
Tandy W. Wilson, IV By: Steven E. Wilson, His Attorney in Fact
By: Steven E. Wilson, this Automey in Fact
STATE OF ALABAMA SHELBY COUNTY
On this 13th day of December, 200, I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that Steven E. Wilson, married, whose name is signed to the foregoing
conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the
contents of the conveyance, he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this the 13th day of December, 2000.
Civeli didet in the contract bear, and the contract bear, and the contract bear.
Notary Public My Commission Expires: 5/21/03
My Commission Expires:>//-
STATE OF ALABAMA
SHELBY COUNTY
On this 13th day of December, 2000, I, the undersigned, a Notary Public in and for said
County, in said state, hereby certify that Steven E. Wilson, whose name as Attorney in Fact for Tandy
W. Wilson, IV, married, whose name is signed to the foregoing conveyance, and who is know to me,
acknowledged before me on this day, that, being informed of the contents of the conveyance, and
with full authority as such Attorney in Fact, executed the same voluntarily on the day the same bears
date.
Given under my hand and seal of office this 13th day of December, 2000.
Notary Public My Commission expires: 5/21/13
My Commission expues.
42461
Inst # 2000-43461
a42461
12/15/2000-43461 11:56 AM CERTIFIED
11:56 ATT CONTROLLED TO PROBATE

SHELBY COUNTY JUDGE OF PROBATE 515.50