

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

ASSIGNMENT OF MORTGAGE

Loan # 2841658

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

Recorded on 3/03/00 Doc # 200006638
from DAVID M. TOSCH, A SINGLE MAN, dated February 25, 2000, of record in Mortgage Fiche _____,
Frame _____, in the Office of the Probate Judge of Shelby County, Alabama, to _____
(hereafter referred to as "Assignee") together with all its right, title and interest in and to the
land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned
and transferred to Assignee, this twenty fifth day of February, 2000.

* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2028, Flint, Michigan 48501-2028

MERS # 100046000028416588
Ph # 1888-679-6377

GMFS LLC

Brenda Guidry
By: Brenda Guidry
Title: Agent

ATTEST: Steve Mennig
STEVE MENNIG, UNOFFICIAL WITNESS
State of Louisiana
County of East Baton Rouge

I, Phyllis Callahan
a Notary in and for said County in said State, hereby certify that Brenda Guidry (here state representative capacity)
whose name as Agent
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of
the contents of the conveyance, he/she, in his/her capacity as such Agent
executed the same voluntarily on the day the same bears date.

Given under my hand this the 22nd day of March, 2000.

My commission expires: at death

NOTARY PUBLIC

PREPARED BY:

JESSICA ROCHA
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Jessica Rocha

Inst # 2000-43459

12/15/2000-43459
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

14.00

(R&A)alassigi.al

EXHIBIT "A"
Loan # 2841658

LOT 23, BLOCK 2, ACCORDING TO THE SURVEY OF GROSS' ADDITION TO
ALTADENA SOUTH, 2ND PHASE OF 1ST SECTOR, AS RECORDED IN MAP BOOK 6,
PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-43459

12/15/2000-43459
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00