HSL#: 11255755

INV#: FHLMC 718392776

STMC#: 5031133

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby,

all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, its successors or assigns, as nomineee for

HOMESIDE LENDING, INC., a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

CHARLES L. WEATHERFORD & CECELIA M. WEATHERFORD

and recorded in Real Property in Mortgage Book , page of the records in the office of and/or Doc # 1999-17153 the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

By:

GENEVE MONTES

ASST. VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that GENEVE MONTES of

whose name as ASST. VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

CARLBERT

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

SMCMS JB 834JB

MERS PHONE 1-888-679-MERS MIN 100010980004218060

Inst # 2000-43419

M. CARLBERT

COMM. #1269310

Notacy Public-California

Notary Public-California
LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

12/15/2000-43419 10:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 goi CJi