

HSL#: 11070163
INV#: FHLMC 718342026
STMC#: 4971906

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is P.O. Box 532060, Birmingham, AL 35253, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

JOHN C. PENROSE & DIANE C. PENROSE

and recorded in Real Property in Mortgage Book _____, page _____ and/or Doc # 1999-13409 _____ of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

By: _____

**GENEVE MONTES
ASST. VICE PRESIDENT**

(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that GENEVE MONTES whose name as ASST. VICE PRESIDENT of SOUTHTRUST MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

M. CARLBERT

Notary Public
My commission expires: 06/30/2004



Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



MIN 100010980004205554

SMCMS JB 773JB

MERS PHONE 1-888-679-MERS

Inst # 2000-43400

12/15/2000-43400
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00