HSL#: 11031475

INV#: FHLMC 718306468

STMC#: 4955980

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida Corporation,

c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

MARCUS LAFAYETTE HICKSON III AND NANCY DORMAN-HICKSON,

HUSBAND AND WIFE

and recorded in Real Property in Mortgage Book , page of the records in the office of and/or Doc # 1999-10871 the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

By:

GENEVE MONTES

ASST. VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that GENEVE MONTES of whose name as ASST. VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15th day of November, 2000

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

SMCMS CG 768CG

MIN 100010980004201074 MERS PHONE 1-888-679-MERS

Inst # 2000-43365

DELAWARE

M. CARLBERT

COMM, #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

12/15/2000-43365 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJi ii.00