HSL#: 11007282

INV#: FHLMC 718276431

STMC#: 4919874

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor), by these presents does convey, grant, sell, assign, transfer and

set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby,

all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for

HOMESIDE LENDING, INC., a Florida Corporation,

c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

ROBERT D. KRUEGER & JUDY A. KRUEGER

and recorded in Real Property in Mortgage Book , page

of the records in the office of and/or Doc # 1999-02720 the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

By:

GENEVE/MONTES

ASST/ VICE PRESIDENT

The State of CALIFORNIA

County of LOS ANGELES I, the undersigned authority, a notary public in and for said County and State, hereby certify that GENEVE MONTES of

whose name as ASST. VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under/my hand this 15th day of November, 2000

CARLBERT

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

SMCMS CG 775CG

MIN 100010980004190228 MERS PHONE 1-888-679-MERS

Inst # 2000-43347

M. CARLBERT

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

12/15/2000-43347 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CJ1