

HSL#: 11007219
INV#: FHLMC 718276430
STMC#: 4919816

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for

HOMESIDE LENDING, INC., a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

OLIVER E CLARK & MAE DELL CLARK

and recorded in Real Property in Mortgage Book 9911, page 6727 and/or Doc # of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

By: _____

GENEVE MONTES

ASST. VICE PRESIDENT

(seal)



The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that GENEVE MONTES whose name as ASST. VICE PRESIDENT of SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

M. CARLBERT Notary Public

My commission expires: 06/30/2004

Prepared by:

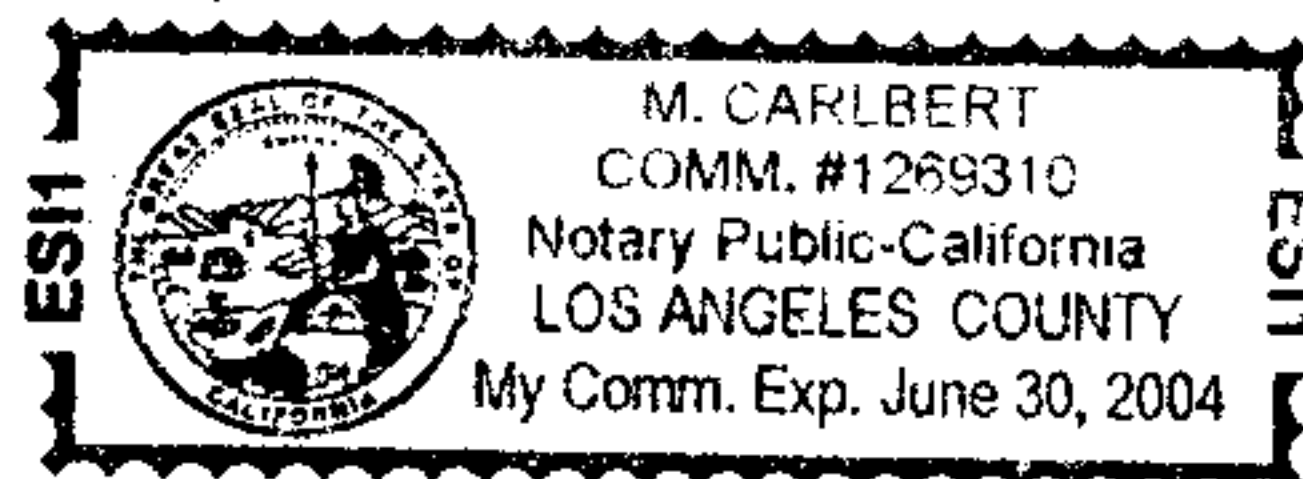
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS CG 775CG

MIN 100010980004190210

MERS PHONE 1-888-679-MERS

Inst # 2000-43346

12/15/2000-43346
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00