HSL#: 17132592

INV#: FHLMC 718700574

STMC#: 5368013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

LARRY COLLINS & MABLE COLLINS AND CLARA COLLINS

and recorded in Real Property in Mortgage Book , page

of the records in the office of and/or Doc # 2000-05145 the Judge of Probate of SHELBY County, Alabama.

re-recd: INST # 2000-07110 DATE 03/06/00

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

(seal)

By:

GENEVE MONTES

ASST. VYCE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that GENEVE MONTES of

whose name as ASST. VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under/my hand this 15th day of November, 2000

CARLBERT

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

SMCMS JB 834JB

MIN 100010980004257639 MERS PHONE 1-888-679-MERS

M. CARLBERT

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

Inst # 2000-43316

12/15/2000-43316 09:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 ooi cui