

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

12/8/00

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499289694

THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN

AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 2000-43181

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by CHRISTIE L. WALDON AND SPOUSE, PHILLIP R. WALDON under date of MAY 11TH 1998 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1998-18962/INST# 1999-16263, at Page No. _ and the undersigned does further hereby release and satisfy said mortgage

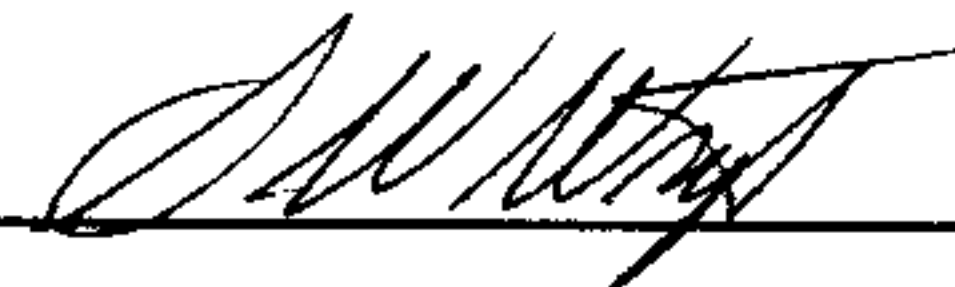
IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 8TH day of DECEMBER, 2000.

12/14/2000-43181
01:39 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MMB 13.00

AmSouth Bank

By

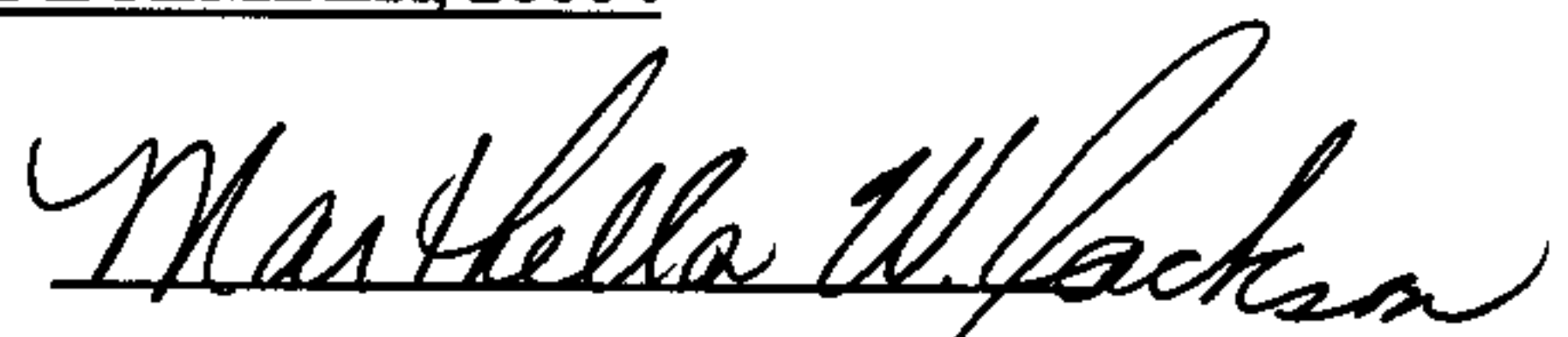


VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT Those name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 8TH day of DECEMBER, 2000 .



01/23/2001 Notary Public