

ASSIGNMENT OF MORTGAGE

01-117

THE STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **WORTHINGTON MORTGAGE GROUP, INC.** does hereby grant, bargain, sell and assign to:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING

CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19084

that certain mortgage executed by, **GARY R. JOHNSON AND WIFE, NORA W. JOHNSON**, bearing the date of **MARCH 30, 2000**, and recorded in **VOLUME** _____, **PAGE** _____ of the mortgage records in the Probate Office of **SHELBY COUNTY, ALABAMA** together with the debt hereby secured and the property therein described.

RECORDED 4-17-00 INSTR # 2000-12535

IN WITNESS OF, **WORTHINGTON MORTGAGE GROUP, INC.** has caused this instrument to be executed by **ARDIS EBERLE, ITS CORPORATE SECRETARY**, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this day of

WORTHINGTON MORTGAGE GROUP, INC.

BY:

ARDIS EBERLE

ITS CORPORATE SECRETARY

STATE OF ALABAMA
COUNTY OF MADISON

3313197

2000 #53

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that **ARDIS EBERLE**, whose name as **CORPORATE SECRETARY** of **WORTHINGTON MORTGAGE GROUP, INC.** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal:

Catherine E. Clark

Notary Public: Catherine E. Clark

My commission expires: 10/27/2003

Prepared by: **JULIE DRIGGARS**
WORTHINGTON MORTGAGE GROUP
920-C MERCHANTS WALK
HUNTSVILLE, AL 35801

EXHIBIT "A": Lot 45, according to the Survey of Woodland Hills, First Sector, as recorded in Map Book 7, Page 152, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 2000-43057

12/14/2000-43057

11:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 11.00