

# Corporation Assignment of Real Estate Mortgage

Inst # 2000-43047

12/14/2000-43047  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
901 MMB 11.00

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**FINAL DOCS, MAIL STOP W-530-3, 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**DECEMBER 7, 2000** executed by  
**DONALD S WILLIAMS AND WANDA W WILLIAMS, husband and wife**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**  
and recorded in  
State of **ALABAMA**

**SHELBY**  
described hereinafter as follows:

County Records.

*Inst # 2000-43046*

Commonly known as:  
**140 SKYLINE CIRCLE, PELHAM, ALABAMA 35124**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF

Date of Execution: **DECEMBER 7, 2000**

**MORTGAGESOUTH, L.L.C.**

On **DECEMBER 7, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**J. HUNTER PALMER**

known to me to be the **MANAGER**  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Valencia W. [Signature]* County,

My Commission Expires

BY: *[Signature]*  
**J. HUNTER PALMER**  
ITS: **MANAGER**

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## PREPARED BY:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

## AND WHEN RECORDED MAIL TO:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**