

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John McQueen
(ADDRESS) Birmingham Real Estate Banking
Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF)

PARTIAL RELEASE OF RECORD LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Cornerstone Building Company, Inc. on May 6, 1999, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 1999-20456

Page No. _____ (and assigned to _____
in _____ Book No. _____ Page No. _____),
the following described property and none other:

Lot 4, according to the Survey of Branch Lake Estates, as recorded in Map Book 25, Page 148 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 7th day of November, 2000.

Compass Bank
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of November, 2000

[Signature]
Notary Public
MY COMMISSION EXPIRES: MAY 12, 2002

12/14/2000-43036
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.09

Inst # 2000-43036