

This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
1800 International Park Drive
Suite 100
Birmingham, AL 35243

____ Above Space for Recorder's Use ____

ASSIGNMENT OF MORTGAGE

Loan # **521285**

MortgageAmerica, Inc., incorporated in the state of **Delaware**, located at **1800 International Park Drive, Suite 100, Birmingham, AL 35243** ("Assignor"), does by these presents assign to **Regions Mortgage Inc.**, located at **605 South Perry Street, Montgomery, Alabama 36104** ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **Jefferson-Bessemer** County, **Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, wit interest as therein provided. The Mortgage, executed by **Robert Lee Rheindt** was recorded on **July 7, 1998**, Book **9861** Page **7174** of the records in **Jefferson-Bessemer** County, **Alabama**. This mortgage was rerecorded on July 17, 1998 in Book Page Instrument 1998-27179 of the records in **Shelby County**, Alabama.


Executed on **October 13, 2000**

MortgageAmerica, Inc.

Witnesses:


Officers:




Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On **October 13, 2000**, **Patricia A. Copeland**, Vice President of **MortgageAmerica, Inc.**, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.


Notary Public

MY COMMISSION EXPIRES JANUARY 20, 2002

Inst # 2000-43026
12/14/2000-43026
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD: MMB 11.00