	12/14/2000-42979
Recording Requested By/Return To:	es BORK S AM CERTIFIED es BORK S IN SINGECOS MONTHLY SHELBY COUNTY SINGECOS MONTHLY OF MODITION A CE
132522	SHELBY COUNTY STUDIES AND A 11.00
ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder	of a Mortgage (herein "Assignor") whose address is
310 Broad Street, Selma, AL 367	, 0 2
does hereby grant, sell, assign, transfer and convey	
amieting under the levy of AlABAMA	, a corporation organized and (herein "Assignee"), whose address is
existing under the laws of ALABAMA 800 SHADES CREEK PKWY, STE 375.	
a certain Mortgage dated November 29, 200 PATRICK MCREE, A SINGLE MAN	
to and in favor of The Peoples Bank & T	rust Company upon the following
	County, State of Aleel Woods, as recorded in Map Book 16, lby County, Alabama; being situated
	of One Hundred Eighteen Thousand Forty Nine Dollars and Zero (\$ 118,049.00)
(Include the Origin	nal Principal Amount)
which Mortgage is of record in Book, Volume, or Lib	er No. 人のつう , at page リルツ (or as Records of SHELBY
No.) of the Public County, State of AL	together with the note(s) and obligations therein
	ereon with interest, and all rights accrued or to accrue
under such Mortgage.	3
* *	ignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortg	
IN WITNESS WHEREOF, the undersigned A	ssignor has executed this Assignment of Mortgage on
November 29. 2000 .	
	The Peoples Bank & Trust Company
Witness	(Assignor)
	By: Elvan I Waits, AUP
Witness	Susan A. Waits (Signature) Assistant Vice President
Attest	
Seal:	
This Instrument Prepared By: ASHLEY SMITH 36702	, address: 310 Broad Street. Selma. A , tel. no.: (334) 365-8806
I, the undersigned authority, Notary Public and fo	r said County, in said State, hereby certify that
	sistant Vice President The Peoples Bank & Trust Company
	is signed to the foregoing conveyance, and who is known to me ormed of the contents of the conveyance, he, as such officer
and with authority, executed the same voluntarily	for and as act of said corporation. Given under my hand and
official seal, this 29th day of November	, <u></u> ,

Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96

VMP MORTGAGE FORMS - (800)521-7291

Clayton T. Sweeney
Notary Name

Notary Exp. Date: 6/5/03