

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by WALTER K MCNISH  
of the City of MAYLENE, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE FKA TRANSAMERICA  
700 ACADEMY DR STE 100 BESSEMER, AL 35021  
BESSEMER, AL 35021-0866

County, JEFFERSON, on JULY 22, 1996, securing the principal sum, of \$ 10559.93  
and duly recorded in Mortgage Book 1996, Page 23725 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 7TH day of DECEMBER, 2000.

AMERICAN GENERAL FINANCE FKA TRANSAMERICA

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by SONYA HUBBARD Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE FKA TRANSAMERICA, to be the act  
and deed of AMERICAN GENERAL FINANCE FKA TRANSAMERICA, and the act and deed of  
SONYA HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7TH day of DECEMBER .  
2000.

My Commission expires: MY COMMISSION EXPIRES  
APRIL 14, 2002

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
LATISA CARTER

[Signature]  
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-42970

12/14/2000-42970  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00