

This instrument prepared by:
Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:
GWEN SNOW AND
TONY SNOW
400 VALENTINE CIRCLE
WILSONVILLE, ALABAMA 35186

FILE #S00252

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

Value \$1,000.00

That in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt and sufficiency of which is acknowledged, I or we, LOIS V. SCOTT, AN UNMARRIED WOMAN (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto GWEN SNOW AND TONY SNOW (herein referred to as GRANTEES, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama to-wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

SUBJECT TO:

1. Advalorem property taxes for the current tax year, 2001
2. Easements, restrictions, covenants and reservations of record.

ATTORNEY MAKES NO CERTIFICATION AS TO TITLE AND LEGAL DESCRIPTION:

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivor ship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

Inst # 2000-42849

12/13/2000-42849
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMB 18.00

IN WITNESS WHEREOF, I/(we), have hereunto set my (our) hand(s) and seal(s) this 22nd day of September, 2000.

Lois V. Scott (SEAL)
LOIS V. SCOTT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that LOIS V. SCOTT, AN UNMARRIED WOMAN whose name(s) (is/are) signed to the foregoing conveyance, and who (is/are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, HE/SHE/THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of September, 2000.

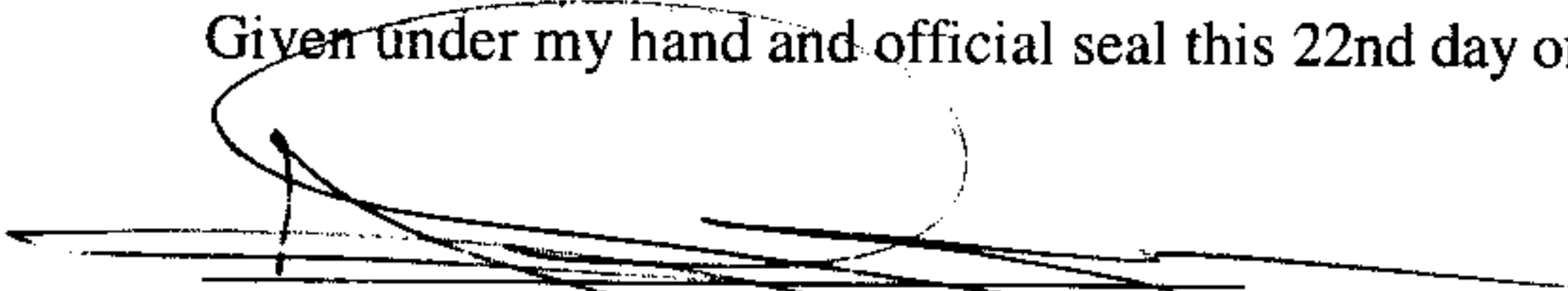

Notary Public ANTHONY D. SNABLE
My commission expires 11-2-03

EXHIBIT "A"

PARCEL I: Commence at the SW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 21 South, Range 2 East; thence run East along the South line of said $\frac{1}{4}$ -14/for 156.15 feet; thence 100 degrees 21 minutes left run 210.08 feet to the point of beginning; thence continue last described course for 100.00 feet; thence 90 degrees 00 minutes right run 200.00 feet; thence 90 degrees 00 minutes right run southeasterly for 100.00 feet; thence 90 degrees 00 minutes right run 200.00 feet to the point of beginning, Shelby County, Alabama.

PARCEL II: Commence at the SW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 21 South, Range 2 East; thence run East along the South line of said $\frac{1}{4}$ -1/4 for 156.15 feet; thence 100 degrees 21 minutes left run 210.08 feet; thence 90 degrees 00 minutes right run 100.00 feet to the point of beginning; thence continue last described course for 100.00 feet; thence 90 degrees 00 minutes right run for 176.03 feet; thence 55 degrees 04 minutes right run 35.46 feet; thence 24 degrees 44 minutes right run 30.90 feet; thence 21 degrees 22 minutes right run 41.30 feet; thence 78 degrees 50 minutes right run 193.81 feet to the point of beginning. LESS AND EXCEPT the property described in deed recorded in the Probate Office of Shelby County, Alabama, in Deed Book 263, Page 848. According to the survey of Thomas E. Simmons, LS#12945, Shelby County, Alabama.

Inst # 2000-42849

12/13/2000-42849

01:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMB 18.00

L.S.