

Prepared by William D. Latham  
P. O. Drawer 1319  
Clanton, Alabama 35045

Grantee's address:

295 CR 416  
Wilsonville, AL 35816.

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Seventy Thousand and 00/100 DOLLARS, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledge, I or we, **Walton C. Newton, a single person** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **James G. Glenn** (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama:

\*\*\*\*\*

**Lot 21, according to the survey of Walters Cove, First Sector, as recorded in map Book 5, Page 22, in the Probate Office of Shelby County, Alabama.**

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns, forever.

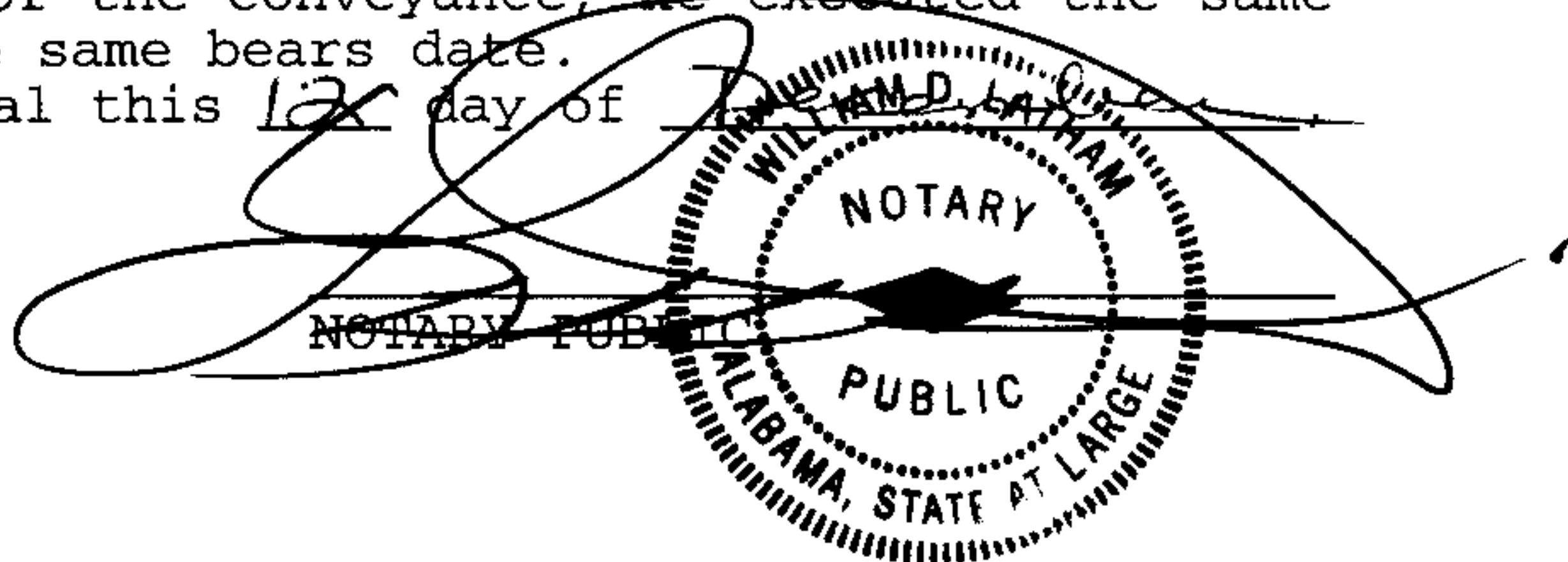
And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 12 day of December, 2000.

Walter C. Newton  
Walter C. Newton

STATE OF ALABAMA  
CHILTON COUNTY

I, the undersigned, hereby certify that **Walter C. Newton, a single person** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.  
Given under my hand and seal this 12 day of December, 2000.



Inst # 2000-42831

12/13/2000-42831  
12:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 28.00