ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

1957109938

LOAN NO 2: INVESTOR:

701465243

01637

POOL NO:

X 0490796

Prepared By: Nazlee Arain WHEN RECORDED MAIL TO:

INVESTOR TYPE: GNMA

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Inst. # 2000-42804

12/12/2000-42804 11:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 ooi CJi

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated

10/19/98

executed by

MARK L. SLAY AND ELIZABETH P. SLAY, HUSBAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, SUITE 300, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as

Instrument No.

1998-41855

10/26/98

in Book

Page

, of Official Records in the office of the County Clerk of

on

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A

CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

VICE PRESIDENT

STATE OF

CALIFORNIA

COUNTY OF

ORANGE

NOV 1, 2000 On

before me,

ALBA ELIZABETH KELLER

personally appeared

ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires

5/8/04

ALBA ELIZABETH KELLER

Prepared By: Production Group, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

ALBA ELIZABETH KELLER 🚠 NOTARY-PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires May 8, 2004