

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham; a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by CHESTEEN C. CRUMPTON AND JEWEL S. CRUMPTON, HUSBAND AND WIFE on the 5TH day of DECEMBER, 2000, and recorded in 2000, Page 42773, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 27, BLOCK 2, ACCORDING TO THE SURVEY OF MEADOWVIEW, SECOND SECTOR, AS RECORDED IN MAP BOOK 8 PAGE 50 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, its Vice-President, and attested by June H. Langston, its Vice-President (and its corporate seal to be hereto affixed), all as of the 5TH day of DECEMBER 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL
BIRMINGHAM

NATIONAL BANK OF COMMERCE OF

By: Laurie W. Trimm
Laurie W. Trimm
Its Vice-President

Attest
By: June H. Langston
June H. Langston
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of November 2000.
Angela Carter Brazzell
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

PADEN & PADEN ATTORNEYS
FIVE RIVERCHASE RIDGE, SUITE 100
BIRMINGHAM, AL 35244

Inst # 2000-42774

12/12/2000-42774
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CL. CJ1 11.00