

DMI #: 1407117462  
NAME: JONES, STEPHEN M.  
P/O DATE: 05/30/2000

PREPARED BY: JESSICA MUMMER  
LOGS NATIONAL DOCUMENT SERVICES  
4201 Lake Cook Road  
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:  
FIRST UNION HOME EQUITY BANK, N.A.  
MELANIE PERKINS  
1000 LOUIS ROSE PLACE  
2ND FLOOR, SUITE B  
CHARLOTTE, NC 28262

**SATISFACTION/DISCHARGE OF MORTGAGE**

The undersigned certified that it is the present owner of a mortgage executed by STEPHEN M JONES AND WIFE, JOANN JONES to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK on 12/16/1996 and recorded on 12/19/1996 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1996-41711.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 5, ACCORDING TO THE SURVEY OF OAK MEADOWS, 1ST SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 71 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated: August 17, 2000

FIRST FEDERAL BANK, A FEDERAL SAVINGS  
BANK

By: *Bruce E. Borsom*

BRUCE E. BORSOM, Vice President

By: *Edward J. Bagdon*

EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on August 17, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK on behalf of said CORPORATION.

My Commission Expires: 4/13/02

ALDMI.AMS (1407117462)  
QA 10/94  
Batch: 05/31/2000

*Greg R. Gorski*  
GREG R. GORSKI, NOTARY PUBLIC  
OFFICIAL SEAL  
GREG R. GORSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-13-2002

Inst # 2000-42716

12/12/2000-42716  
09:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00