

This instrument was prepared by:
Lindsey J. Allison,
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Kimbrough & Sharp, LLC
P. O. Box 380275
Birmingham, Alabama 35238
(205)991-6367

Inst # 2000-42701

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 25th day of October, 2000, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from MABLE FINCHER AND TAYLOR FINCHER, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 13th day of November, 2000, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

NOW THEREFORE, I, J. E. Wyatt, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, under and by virtue of the provisions of Section 12 of Act No. 62 of the Alabama Legislature of 1977, approved June 14, 1977, and in consideration of the sum of Five Hundred Sixty Six and 62/100 Dollars (\$566.62), in hand paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell and

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SHELBY COUNTY JUDGE OF PROBATE
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convey unto NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, all the right, title and interest of the said MABLE FINCHER AND TAYLOR FINCHER, owner(s) as aforesaid of said real property and premises, and all the right, title, interest and claim of the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT on account of said charges in and to the following described real property situated in the County of Shelby, State of Alabama, hereinafter referred to, to-wit:

A part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 18, Range 1 West, described as: Begin at the SE corner of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section, run North along quarter section line 280 feet to point of beginning; thence in same direction 300 feet; thence in a westerly direction and parallel with the South boundary of said quarter section 100 feet; thence run South and parallel with the East boundary to point directly West of point of beginning; run East and parallel with South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section to point of beginning being a strip 100 feet East and West and 300 feet North and South

AND TO HOLD the same, the said rights, titles and interest unto the said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby. This conveyance is subject to any and all rights of redemption held by said MABLE FINCHER AND TAYLOR FINCHER.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 30 day of November, 2000.

NORTH SHELBY COUNTY FIRE
AND EMERGENCY MEDICAL
DISTRICT

BY: J. E. Wyatt
J. E. Wyatt, Trustee

STATE OF ALABAMA)

COUNTY OF SHELBY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. E. Wyatt, named as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 30 day of November, 2000.

Dianne B. Alexander
NOTARY PUBLIC

MY COMMISSION EXPIRES FEB. 13, 2003

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