Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Trustmark Mortgage #:0000285833 "REEVES" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/24/1993, made and executed by JENNIFER REEVES, A SINGLE INDIVIDUAL to secure payment of the principal sum of \$70,200.00 plus interest, originally to SCOTT MORTGAGE CORP, in the County of SHELBY and the State of ALABAMA, Recorded 06/29/1993 as Instrument No. 1993-18949 is now Paid and Satisfied, and is therefore discharged.

-Assigned by SCOTT MORTGAGE CORP TO TRUSTMARK NATIONAL BANK Recorded 06/29/1993

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank On <u>December 05, 2000</u>

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON December 05, 2000, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VIRGINIA ANN WOOD SPRINKLE Notary Expires: 10/19/2002

★ Document Prepared By:

(This area for notarial seal)

P.O. Box 522, Jackson, MS 39205

Inst # 2000-42692

12/12/2000-42692 09:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00

MME