

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #416910 "UNDERHILL" Lender ID:920/627409911 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK, AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 03/05/1999, made and executed by GEORGE UNDERHILL AND SUSAN
EUNICE BYARS BOUCHER PRADO UNDERHILL, HUSBAND AND WIFE to secure payment of the
principal sum of \$88,000.00 plus interest, originally to EQUIPRIME, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 03/12/1999 as Instrument No.
1999-10438 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Bank, as successor in interest to
Colonial Mortgage Company
On October 27, 2000

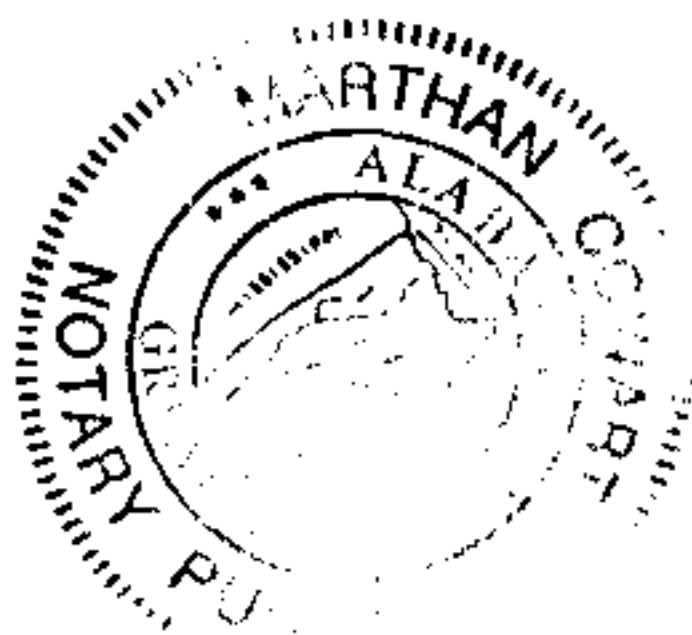
By: Stacey Dickens
STACEY DICKENS, ASST. VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Autauga

On October 27, 2000 I, Marthan Cowart, a Notary Public in and for Autauga
County, in the State of Alabama, do hereby certify that Stacey Dickens, Asst.
Vice President, who is/are signed to the foregoing document and who is/are known
to me, acknowledged before me on this day, that being informed of the contents
of said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,

Marthan Cowart
Marthan Cowart
Notary Expires: 07/16/2004



* Document Prepared By: Ryan Gilbert (This area for notarial seal)
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
LMS-20001020-0014 ALSHELBY SHELBY AL BAT: 9121/416910 KXALDOM1

Inst # 2000-42681

12/12/2000-42681
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00