

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

12/7/00

AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070103400372

THIS INSTRUMENT PREPARED BY:  
YOLANDA COLEMAN

AMSOUTH BANK  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

Inst # 2000-42678

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by FRANK H. SPIGNER AND WIFE, AMANDA H. SPIGNER under date of JULY 1ST 1991 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 355/INST# 1998-11288/INST# 2000-05070, at Page No. 450 and the undersigned does further hereby release and satisfy said mortgage

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 7TH day of DECEMBER, 2000.

AmSouth Bank

By

  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT those name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 7TH day of DECEMBER, 2000 .

12/12/2000-42678  
08:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 14.00

Form 540048

  
05/10/2004 Notary Public