

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

LOAN# 971014082

KNOW ALL MEN BY THESE PRESENT, that FIRST CAPITAL MORTGAGE CORPORATION
A (N) MORTGAGE Corporation of 2 CHASE CORPORATE CENTER., SUITE 80.,
BIRMINGHAM, ALABAMA 35244, organized and existing under the laws of the state of
ALABAMA first party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good
valuable consideration, lawful money of the United States of America, to it paid by:

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does
hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and
to a certain real estate mortgage dated the 4TH day of AUGUST A.D., 19 97 made by:

JOSEPH J. STANBRIDGE AND PAULA B. STANBRIDGE, HUSBAND AND WIFE
and recorded on February 02, 1998 in the office-of the Register of Deeds for the County of WAYNE

State of ALABAMA inst. 1997-25442

WITNESS HEREOF, said party has caused these presents to be signed by it duly authorized officers
the

1ST day of NOVEMBER A.D., 2000.

IN THE PRESENCE OF:

Sheila Olson

Witness: SHEILA OLSON

Kelly Isenberg

Witness: KELLY ISENBERG

FIRST CAPITAL MORTGAGE CORPORATION

By: Andrea L. Drapek

ANDREA L. DRAPEK

Its: VICE PRESIDENT

STATE OF MICHIGAN
COUNTY OF OAKLAND

on this 1ST day of NOVEMBER A.D., 2000, before a Notary Public acting in said
County appeared: ANDREA L. DRAPEK to me personally known, who, being by me duly
sworn, did say that he is respectively the: VICE PRESIDENT of
FLAGSTAR BANK, 5151 CORPORATE DRIVE .. TROY MI 48098-2639 the MORTGAGE
corporation named in and which executed the within instrument and that said instrument was signed on
behalf of said Corporation by authority of its Board of Directors, and each of said officers did
acknowledge said instrument to the free act of said Corporation

Katherine Unger
NOTARY PUBLIC: KATHERINE UNGER
MY COMMISSION EXPIRES: 03/15/02

Drafted By: LOIS STUBBS

Return To: FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE M/S W540-3
TROY, MICHIGAN 48098-2639

Inst # 2000-42632
12/11/2000-42632
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00

LEGAL:

Lot 46, Deer Springs Estates, First Addition, as shown in map recorded in Map Book 5 page 55 in the Probate Office of Shelby County, Alabama, and all that part of Lot 45 of Deer Springs Estates, First Addition, as shown in Map recorded in Map Book 5 page 55 in the Probate Office of Shelby County, Alabama, with the exception of the following part thereof:

Begin at the Northern corner of Lot 45 (which said point is also the Northwestern corner of Lot 46) and run thence Southeasterly along the boundary line between Lot 45 and 46 a distance of 100 feet to a point; thence turn to the right and run Southwesterly parallel with the Northwesterly boundary of said Lot 45 a distance of 102.0 feet, more or less, to a point on the Southwestern boundary of said Lot 45; thence turn to the right and run Northwesterly along the Southwestern boundary of said Lot 45 a distance of 100 feet to a point; thence turn to the right and run Northeasterly along the Northwestern boundary of said Lot 45 a distance of 102.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

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