Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL   36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004514964 "Chandler" Lender ID:1663836390/   Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/20/1995, made and executed by RAYMOND E CHANDLER JOINED BY LANICE F CHANDLER HIS WIFE, to secure payment of the principal sum of $125,400.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 11/22/1995 as Instrument No. 1995-33680 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
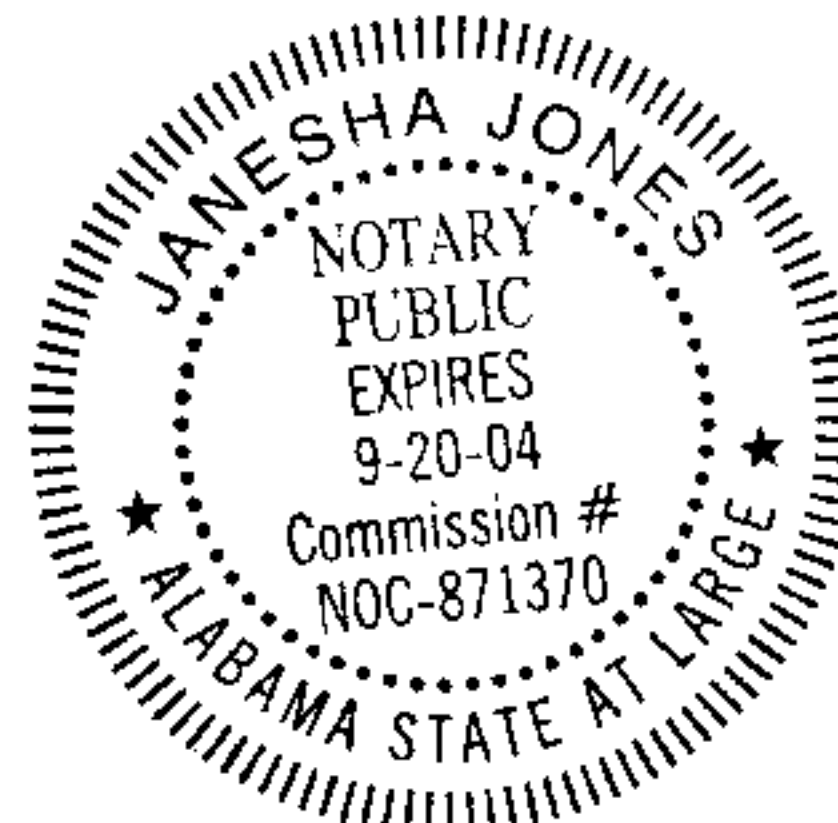
REGIONS MORTGAGE, Inc.
On   December 06, 2000

By _____

SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

ON 2-6-00 , before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____

JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004   #NOC 871370

JANESHA JONES
NOTARY PUBLIC
EXPIRES
9-20-04
Commission #
NOC-871370
ALABAMA STATE AT LARGE

(This area for notarial seal)

✱ Document Prepared By: _____
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
DGG-20001205-0047 ALSHELB 01117 SHELBY AL BAT: 912115/004514964 KXALDOM1

Inst # 2000-42618

12/11/2000-42618
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB   11.00