

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004761623 "Vindel" Lender ID:4761623/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/13/1996, made and executed by
JUDY A VINDEL AN UNMARRIED WOMAN, to secure payment of the principal sum of
\$103,050.00 plus interest, originally to FIRST FEDERAL BANK, A FEDERAL SAVINGS
BANK, in the County of SHELBY and the State of ALABAMA, Recorded 12/20/1996 as
Instrument No. 1996-41920 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On December 06, 2000

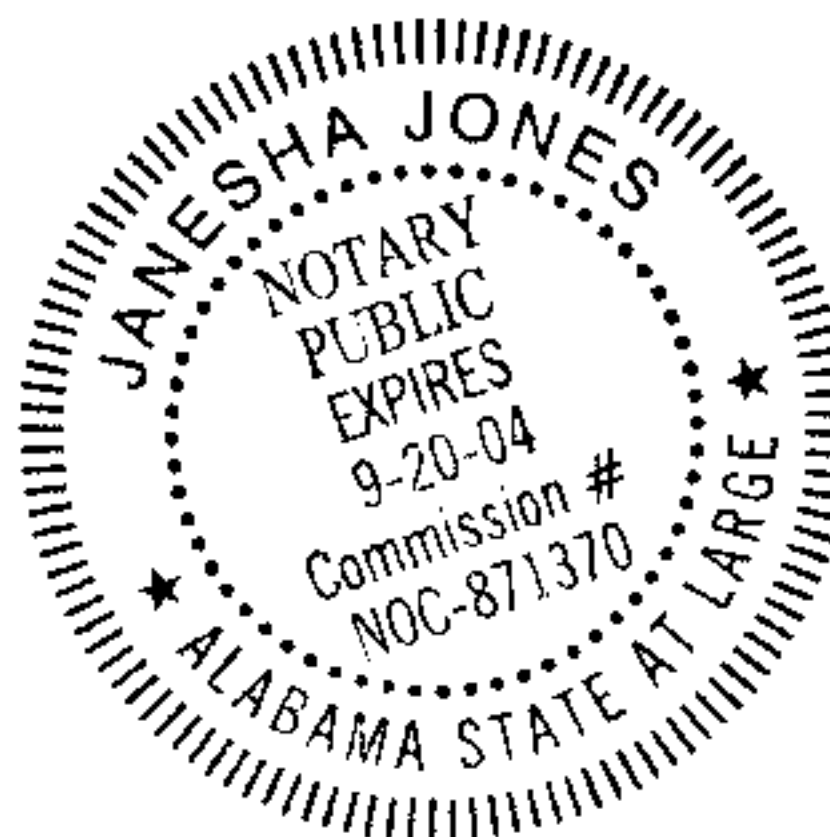
By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

ON 12-6-00, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support
Services Manager, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES
JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

* Document Prepared By: Janesha Jones
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20001205-0041 ALSHELBY 01117 SHELBY AL BAT: 912115/004761623 KXALDOM1

Post # 2000-42617

12/11/2000-42617
12:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00