FMG #: 0030870774 NAME: RICHARD R SISSON P/O DATE: 10/24/2000 THIS INSTRUMENT PREPARED BY: RUKI KEVAL FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RICHARD R. SISSON AND WIFE MARGARET E. SISSON	Inst * 2000-42404	12/08/2000-42404 09:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
to CTX MORTGAGE COMPANY		
dated December 20th , 1996 , and recorded on 01/03/1997 in	Mortga	ge Book
, and or Instrument # <u>1997-002</u>	67	, of the
records in the office of the Recorder of SHELBY		County,
ALABAMA more particularly described as follows, to wit: LOT 20, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVINAPOUR TO ALABASTER, 3RD ADDITION AS RECORDED IN MAP BOOK 20, PAGE 111, II PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY ALABAMA.	THE	
is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by it officers, they being thereto duly authorized, this 27th day of October , 2000 FLEET MORTGAGE CORP. By MAN MAN DAN GITZLAFF		r
State of WISCONSIN) County of MILWAUKEE) Before me, the undersigned, a Notary Public in and for said County and State this 27th d 2000, personally appeared DAN GITZLAFF	ay of <u>o</u>	otober of
MORTGAGE OFFICER FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing ins Witness my hand and Notarial Seal Notary Public COURTNEY LESUEUR My commission expires: 01/20/2002 AFTER RECORDING, FORWARD TO: RICHARD R SISSON 818 GARDENS PLACE		
BIRMINGHAM AL 35216	AL_	REL (040)

MERS Phone:

MERS MIN: