

Inst # 2000-42393

12/08/2000-42393
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
240.20
001 CJ1

Recording Requested By/Return To: UNIVERSITY FEDERAL CREDIT UNION

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1400 S. 20th STREET, BIRMINGHAM, AL 35205, does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP., a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, a certain Mortgage dated December 5, 2000, made and executed by DAVID TODD JONES and wife, MARY ALLISON JONES to and in favor of UNIVERSITY FEDERAL CREDIT UNION upon the following described property situated in Shelby County, State of AL:

See attached Exhibit "A" for legal description

such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand Eight Hundred Dollars and Zero Cents (\$152,800.00-----)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 42392 (or as No.) of the Public Records of Shelby County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 5, 2000

Witness

Witness Joe McGee

UNIVERSITY FEDERAL CREDIT UNION

(Assignor)

By: S. Glenn Bryan (Signature)

Attest

Seal:

This Instrument Prepared By: KATHY L. AMMONS, BIRMINGHAM, AL 35205

, address: 1400 S. 20th STREET, , tel. no.: (205) 930-5033

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that S. Glenn Bryan whose name as Senior Vice President of UNIVERSITY FEDERAL CREDIT UNION a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 5th day of December, 2000

John L. Hartman, III
Notary Name
Notary Exp. Date: 08/04/01

Signature



EXHIBIT "A"

A parcel of land located in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama described as follows:

Commence at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run West along the North boundary line a distance of 600.0 feet; thence South $00^{\circ}00'22''$ East for a distance of 369.58 feet to the point of beginning; thence South $90^{\circ}00'00''$ East for a distance of 70.0 feet; thence South $00^{\circ}00'24''$ East for a distance of 348.45 feet to the centerline of a dirt road known as Rich Drive; thence North $66^{\circ}45'13''$ West along the center of Rich Drive for a distance of 76.24 feet; thence North $70^{\circ}08'03''$ West along said Rich Drive for a distance of 81.16 feet; thence North $88^{\circ}45'09''$ West along said Rich Drive for 133.85 feet; thence North $00^{\circ}00'29''$ West for a distance of 275.84 feet; thence East for a distance of 210.0 feet to the point of beginning.

Situated in Shelby County, Alabama.

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