

This instrument was prepared by

(Name) John L. Hartman, III
P. O. Box 846
(Address) Birmingham, AL 35201

Send Tax Notice To: David Todd Jones & Mary
name Allison Jones
28 Rich Drive
address
Chelsea, AL 35043

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

148,000

SHELBY COUNTY

That in consideration of Ten and no/100 (\$10.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

JAW, INC., an Alabama Corporation, David Todd Jones and wife, Mary Allison Jones
(herein referred to as grantors) do grant, bargain, sell and convey unto

DAVID TODD JONES and MARY ALLISON JONES

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See attached Exhibit "A" for legal description.

Inst # 2000-42391

12/08/2000-42391

09:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And ~~we~~ (we) do for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 5th
day of December, 192000.

WITNESS:

_____(Seal)

_____(Seal)

_____(Seal)

JAW, INC.

By: Allen Wright (Seal)

Allen Wright, President

David Todd Jones (Seal)

David Todd Jones

Mary Allison Jones (Seal)

Mary Allison Jones

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Todd Jones and wife, Mary Allison Jones whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of December A. D., 192000

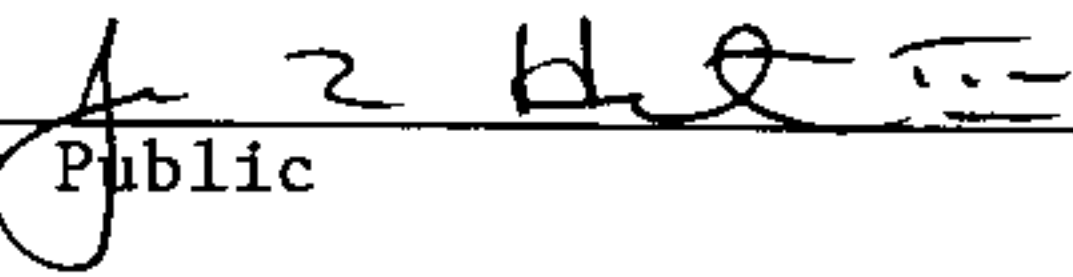
John L. Hartman, III

Notary Public.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Allen Wright, whose name as President of JAW, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of December, 2000.



Notary Public

Return to:

TO

WARRANTY DEED
JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

Recording Fee \$
Deed Tax \$ \$

This Form Furnished by

LAND TITLE COMPANY OF ALABAMA
600 20TH STREET NORTH
BIRMINGHAM, ALABAMA 35203-2693
(205) 251-2871

EXHIBIT "A"

A parcel of land located in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama described as follows:

Commence at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run West along the North boundary line a distance of 600.0 feet; thence South $00^{\circ}00'22''$ East for a distance of 369.58 feet to the point of beginning; thence South $90^{\circ}00'00''$ East for a distance of 70.0 feet; thence South $00^{\circ}00'24''$ East for a distance of 348.45 feet to the centerline of a dirt road known as Rich Drive; thence North $66^{\circ}45'13''$ West along the center of Rich Drive for a distance of 76.24 feet; thence North $70^{\circ}08'03''$ West along said Rich Drive for a distance of 81.16 feet; thence North $88^{\circ}45'09''$ West along said Rich Drive for 133.85 feet; thence North $00^{\circ}00'29''$ West for a distance of 275.84 feet; thence East for a distance of 210.0 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 2000-42391

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SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 16.00