

This instrument was prepared by

(Name) John L. Hartman, III
P. O. Box 846
(Address) Birmingham, AL 35201-0846

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100-----^{43,000}(\$10.00)----- DOLLARS,

to the undersigned grantor, JAW, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAW, INC., David Todd Jones and Mary Allison Jones
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama-to-wit:

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09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 59.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 4th day of December, ~~19~~ 2000

ATTEST:

Secretary

JAW, INC.

By

Allen Wright

President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Allen Wright

whose name as President of JAW, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 4th day of December, ~~19~~ 2000.

Carla M. Hill
Notary Public

EXHIBIT "A"

A parcel of land located in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama described as follows:

Commence at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run West along the North boundary line a distance of 600.0 feet; thence South $00^{\circ}00'22''$ East for a distance of 369.58 feet to the point of beginning; thence South $90^{\circ}00'00''$ East for a distance of 70.0 feet; thence South $00^{\circ}00'24''$ East for a distance of 348.45 feet to the centerline of a dirt road known as Rich Drive; thence North $66^{\circ}45'13''$ West along the center of Rich Drive for a distance of 76.24 feet; thence North $70^{\circ}08'03''$ West along said Rich Drive for a distance of 81.16 feet; thence North $88^{\circ}45'09''$ West along said Rich Drive for 133.85 feet; thence North $00^{\circ}00'29''$ West for a distance of 275.84 feet; thence East for a distance of 210.0 feet to the point of beginning.

Situated in Shelby County, Alabama.

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