Pool#: 50

BOA#: 2006864504 CB#: 0000706403

INV#: FNMA 1661480071

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

CENTURA BANK, a North Carolina Corporation, whose address is 133 South Franklin Street, Rocky Mount, NC 27804 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BANK OF AMERICA, N.A., a National Association, whose address is 475 CrossPoint Parkway, Getzville, NY 14068, its successors or assigns (assignee).

Said Mortgage made by:

KRISTA BRUDI SMITH

and recorded in Real Property in Mortgage Book , page and/or Doc # 1993-41519 of the records in the office of the Judge of Probate of SHELBY County, Alabama MARINE SEAL

By:

RICHARD J. MULLEN
BANK OFFICER

MOItgage Book , page of the records in the office of County, Alabama MINIMULANTURA BANK

(SEAL SEAL BANK)

SEAL SEAL BANK OFFICER

dated: 10/20/00
CENTURA BANK

By:

RICHARD J. MULLEN
BANK OFFICER

The State of NORTH CAROLINA
County of NASH
I, the undersigned authority, a notary public in and for said County and State, hereby certify that RICHARD J. MULLEN and State, hereby certify that RICHARD J. MULLEN whose name as BANK OFFICER of

CENTURA BANK

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 20th day of October, 2000

BELINDA B. CRISP

NOTARY PUBLIC

NASH COUNTY, N.C.

BELINDA B. CRISP

Notary Public

My commission expires:05/14/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CENBA MD 36FJ

Inst # 2000-42366

12/08/2000-42366 09:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CJ1