

Loan No.0005722046260

When Recorded mail to:

DOMINICK, FLETCHER, YEILDING, WOOD & LLOYD, P.A.
2121 HIGHLAND AVE. S.
BIRMINGHAM, AL 35205

ALABAMA RELEASE

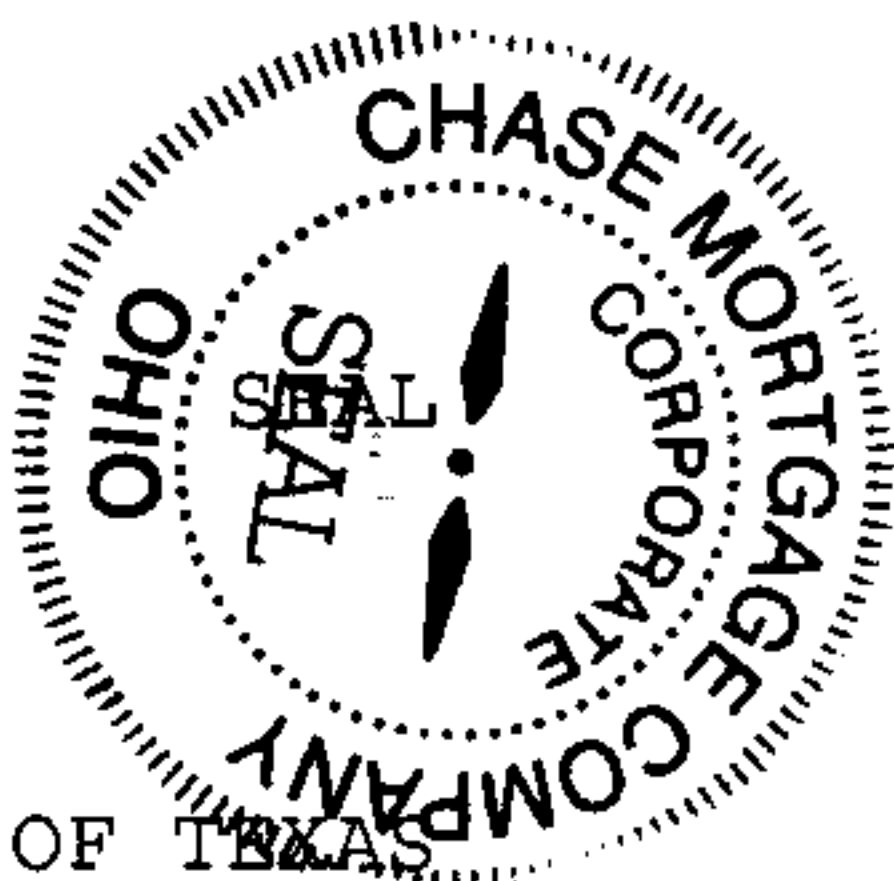
WHEREAS, NEAL G. PACKARD AND WIFE, JANINE M. PACKARD executed a mortgage to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NUMBER 1998-15221, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, November 29, 2000.



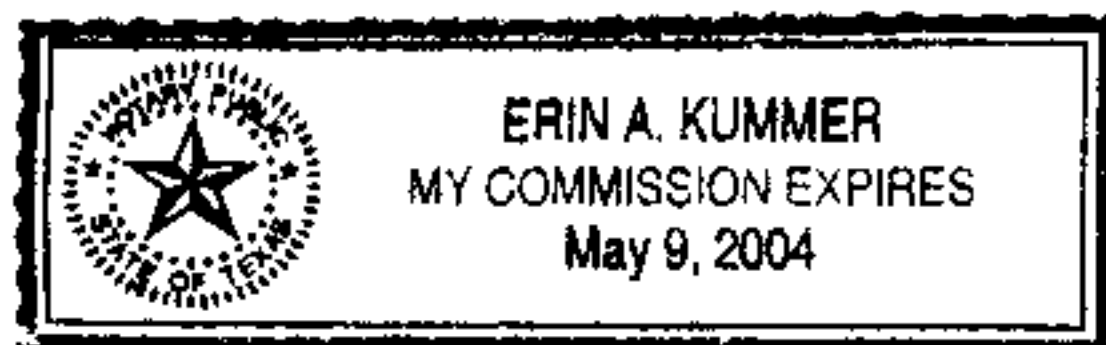
CHASE MORTGAGE COMPANY - WEST F/K/A
MELLON MORTGAGE COMPANY

By: *Chris White*
CHRIS WHITE
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date
November 29, 2000.



Erin A. Kummer
Notary in and for the
State of TEXAS

Mikey Daly
PREPARED BY: MIKEY DALY
This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TX 77090

17-939

12/07/2000-42273
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00