This form was prepared by:
Marilyn Bell
Compass Bank
100 Greensprings Highway
Homewood, Alabama 35209
205/238-2441

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. whose address is Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501 a certain Mortgage date July 5,2000 made and executed by Thomas T. Patterson, Husband and Durrette C. Patterson, Wife in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama

Lot 37, according to the Survey of Sterling Gate, Sector 1, as recorded in Map Book 19, Page 90, in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of One Hundred Thousand Dollars and no /100 (\$ 100,000.00) which Mortgage is record in Book, Volume, Fiche, or number No., at page (or as No. **) of the Public Records of Shelby County, State of Alabama together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ** 2000 - 2396/

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 17 day of July, 2000.

Witness: Linda Jackson

Witness: Marilyn Bell

COMPASS BANK

Mary E. Brown

Post Closing Delivery Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown, whose name as Post Closing/Delivery Manager, Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 17 day of July, 2000.

(Notary Public, State of Alabama Commission expires 05/11/2002

(SEAL)

12/07/2000-42255

10:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00