

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004754701 "Wood" Lender ID:1673920775/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/31/1996, made and executed by
VERTICE L WOOD JOINED BY CHARLOTTE D WOOD HIS WIFE, to secure payment of the
principal sum of \$106,400.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/10/1996 as
Instrument No. 1996-40628 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On November 29, 2000

By: Sherry A. Harrell

SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

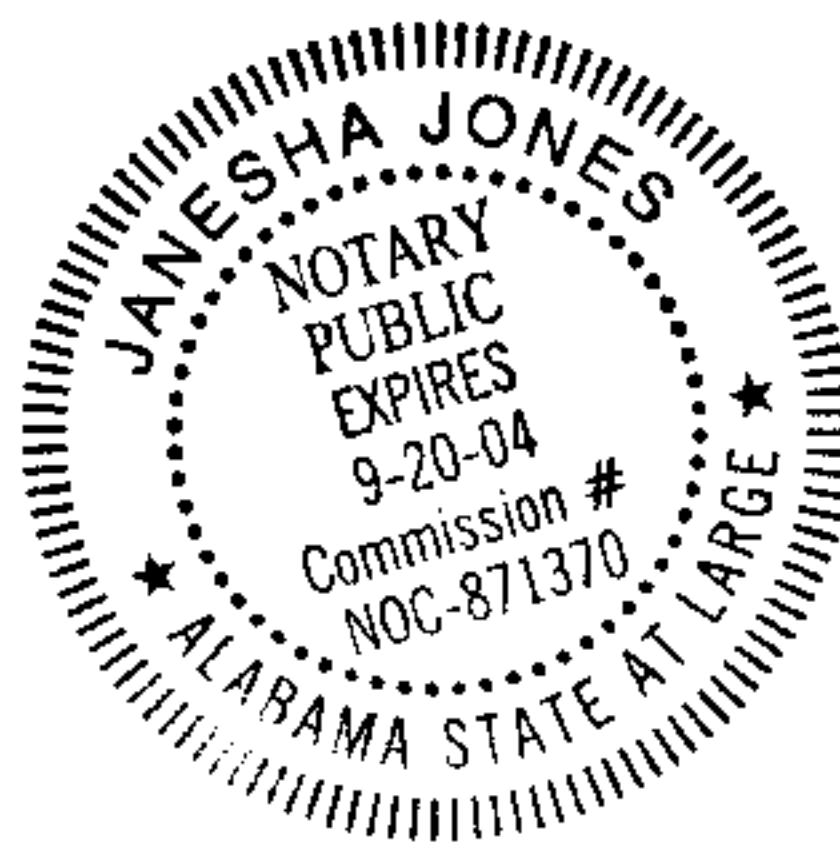
STATE OF Alabama
COUNTY OF Montgomery

ON 11-29-00, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support
Services Manager, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

Janesha Jones

JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

* Document Prepared By: Janesha Jones
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
YPF-20001128-0039 ALSHELBY 01117 SHELBY AL BAT: 912069/004754701 KXALDOM1

Inst # 2000-42240

12/07/2000-42240
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00