

This instrument prepared by, and after recordation mail to:

LINDA T. BLACKMON

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

210 Wildwood Parkway

P.O. Box 532060

Birmingham, Alabama 35209

Birmingham, AL 35253-9969

Phone: (205)-667-8178

STMC LOAN # 5543650

ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

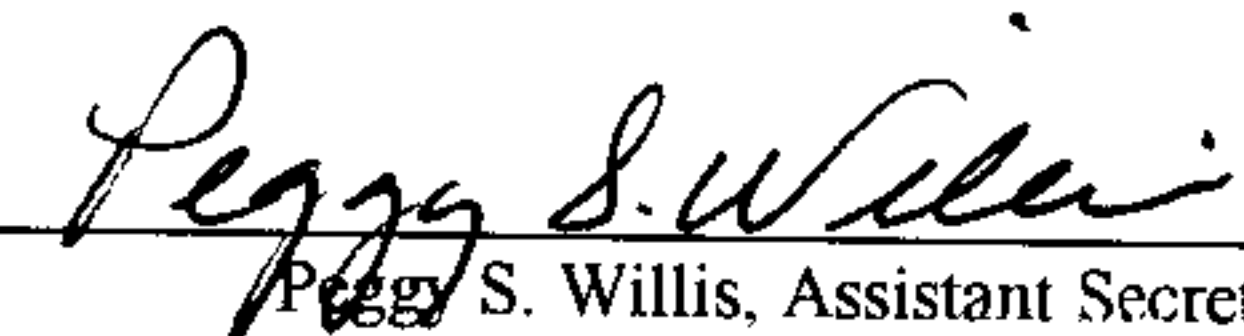
FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto **CITIMORTGAGE, INC., 15851 CLAYTON ROAD, BALLWIN, MO 63011-**, its successors and assigns, that certain Mortgage executed by **RICHARD K INGRAM, AND KELLY A INGRAM, HUSBAND AND WIFE**, in the original amount of \$304,000.00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Mortgage Book 2000 Page 38290, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by **Peggy S. Willis**, its Assistant Secretary, on November 2, 2000.

SOUTHTRUST MORTGAGE CORPORATION

BY


Peggy S. Willis, Assistant Secretary

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County in said State, hereby certify that **Peggy S. Willis**, whose name as Assistant Secretary of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, November 2, 2000.


Linda T. Blackmon, Notary Public
My commission expires: December 29, 2002

Inst # 2000-42212

12/07/2000-42212
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00