## #3371234 Branch #058 STATE OF ALABAMA ) \*\*STATE OF ALABAMA ) \*\*Shelby

## FULL SATISFACTION OF RECORDED LIEN

Know All OF BIRMING	11 434	·	_		ured by that certal
(Real Property)		t <b>x</b> ) mortgage execu	-		
W. A. McNeely	Co., Inc.		·		· · · · · · · · · · · · · · · · · · ·
which said mort	gage was recorde	d in the office of th	ie Judge of Probat	Shel e Court of <b>Kelkers</b>	by <b>MN County, Alabam</b>
in	Book No	2000 Page N	vo. <u>16711</u> , (a	nd assigned to	·
in	Book No	, Page	,) and the wn	idersigned does f	urther hereby relea
and satisfy said	mortgage.				•
Lot 906, labaster, 9th Ad Office of Shelby	dition, Phase			-	
· •					
			Inst *	2000-42207	
•			09:56 A	2000-42207 M CERTIFIE  TY JUDGE OF PROBATE  11.00	
In Witne	ess Whereof, the u	indersigned, NATIO	NAL BANK OF COM	MERCE OF BIRMI	NGHAM
		executed this <u>17</u> t	•	•	, 20 <u>00</u>
			, NATIONA BY:	L BANK OF COMM	ERCE OF BIRMINGH
				LLIAM G. SANDE ECUTIVE VICE P	
STATE O	F ALABAM	<b>A</b> }			
WILLIAM G. National Bank	of Commerce of	Birmicosboration) l	ose name (as <u>EXECU</u> s signed to the foreg	TIVE VICE PRES	SIDENT cknowledged before me
same voluntarily	(for and as the a	ct of said corporation	). 	officer and with fu	ill authority,) executed
THIS INSTRUM	ier my hand and o IENT MAS PROVIN	(ficial seal this17	th day of Nove	ember	
Collateral NATIONAL BAN	Clerk K OF COMMERCE	OF BIRMINGHAM	Not	lary Public	)
P.O. BOX 106	1			NOTARY PUBLIC MY COMMISSI BONDED THRU N	STATE OF ALABAMA AT LARGE ON EXPIRES: Sept. 14, 200 OTARY PUBLIC UNDERWRITER
LN # 3371	997				- Prunkilei