

STATE OF ALABAMA }
JEFFERSON COUNTY
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
Caplash Corporation

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in _____ Book No. 2000, Page No. 12328, (and ~~ASSIGNMENT TO FUTURE ADV MTG~~
in _____ Book No. 2000, Page 32189.) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 1601, According to the Survey of Brook Highland, 16th Sector, Phase I, 'an Eddleman
Community, as Recorded in Map Book 25 Page 150, in the Probate Office of Shelby County,
Alabama; Being Situated in Shelby County, Alabama.

Inst # 2000-42205

12/07/2000-42205
09:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 10th day of November, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10th day of November, 2000
THIS INSTRUMENT WAS PREPARED BY

[Signature]
Collateral Clerk
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 14, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

LN # 3355104