

STATE OF ALABAMA }
 JEFFERSON COUNTY
 Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
 (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
Keith Martin Construction Co., Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of ^{Shelby} Jefferson County, Alabama,
 in _____ Book No. 2000, Page No. 07664, (and assigned to _____
 in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
 and satisfy said mortgage.

Lot 515, According to the Survey of Grande View Estates, Givianpour Addition
 to Alabaster, 5th Addition, as Recorded in Map Book 21, Page 133, in the Probate
 Office of Shelby County, Alabama.

Inst # 2000-42203

12/07/2000-42203
 09:56 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 C31 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 has caused these presents to be executed this 7th day of November, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 BY: [Signature]
 WILLIAM G. SANDERS, JR.
 ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
 JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
 same voluntarily (for and as the act of said corporation).

Given under my hand and official seal this 7th day of November, 2000
 THIS INSTRUMENT WAS PREPARED BY

[Signature]
 Collateral Clerk

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P.O. BOX 10686
 BIRMINGHAM, AL 35202-0686

LN # 3345949

[Signature]
 Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
 MY COMMISSION EXPIRES: Sept. 14, 2001.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.