

STATE OF ALABAMA

TALLADEGA COUNTY

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED, THE UNDERSIGNED SOUTHFIRST MORTGAGE, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO FIRST  
FEDERAL OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN  
MORTGAGE EXECUTED BY KENNETH R PRICE AND DANA L PRICE, HUSBAND  
AND WIFE, THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE  
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN**

2000-42081 TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE  
THEREIN DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN  
AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

**IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 21<sup>ST</sup> DAY  
OF NOVEMBER 2000.**

**SOUTHFIRST MORTGAGE**

BY:

  
**DONALD C STROUP  
ITS: CHAIRMAN OF THE BOARD**

STATE OF ALABAMA  
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT DONALD C STROUP, WHOSE NAME AS CHAIRMAN OF THE BOARD  
OF SOUTHFIRST MORTGAGE, A CORPORATION, IS SIGNED TO THE FOREGOING  
INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY  
THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT  
OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF NOVEMBER 2000.

  
NOTARY PUBLIC TERESA THRASH WELDON  
**MY COMMISSION EXPIRES MARCH 5, 2003**

MY COMMISSION EXPIRES: \_\_\_\_\_

12/07/2000-42082  
08:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 11.00

Inst # 2000-42082