

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 5400020235



This instrument prepared by:  
Admiral Funding, LLC  
300 Office Park Drive, Ste 216  
Birmingham, AL 35223

STATE OF ALABAMA )

COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Conseco Finance Corp.- Alabama its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 02/29/2000, in the principal sum of \$139,500.00, from JERRY RANDAL LEWIS & PAULA F. LEWIS, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book \_\_\_\_\_, Page \_\_\_\_\_, of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the \_\_\_\_\_ day of \_\_\_\_\_, 2000.

Mtg. Rec. Bk \_\_\_\_\_ Pg \_\_\_\_\_  
Instrument # 2000-07433

Admiral Funding, LLC

By: \_\_\_\_\_

Gene Boitnott

Its: C. E. O.

By: \_\_\_\_\_

Rolanda M. Daws

Its: Shipping Manager

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such C.E.O. and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 03/31/2000 .

\_\_\_\_\_  
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-24-00

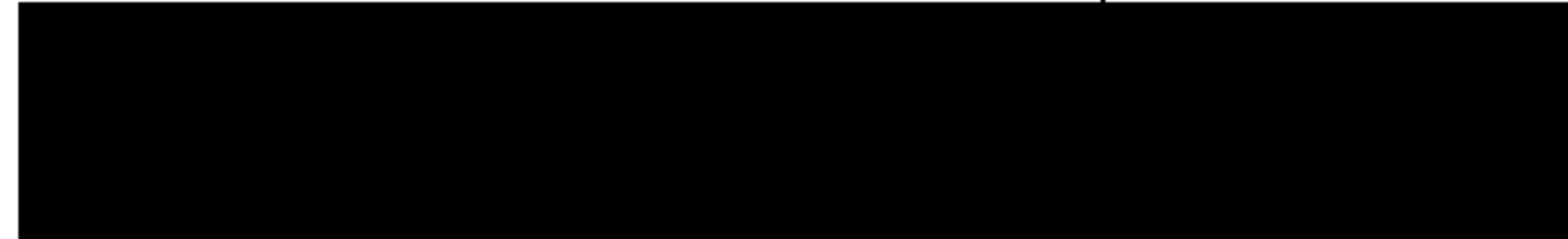
12/06/2000-42005  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

Inst # 2000-42005

EXHIBIT "A"

A LOT OR PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 21, RANGE 1 WEST, PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER AND RUN WEST ALONG THE SOUTH LINE OF SAME ABOUT 1080 FEET TO THE EAST RIGHT OF WAY LINE OF THE COLUMBIANA-WILSONVILLE HIGHWAY; THENCE NORTH 19 DEGREES EAST ALONG THE EAST RIGHT OF WAY LINE OF SAID HIGHWAY 405 FEET, MORE OR LESS, TO THE CORNER OF WHAT IS KNOWN AS MILES BRANCH AS THE POINT OF BEGINNING OF THE LOT HEREBY CONVEYED; THENCE EAST ALONG THE CENTER OF SAID BRANCH 100 FEET; THENCE SOUTH 12 DEGREES WEST AND PARALLEL WITH SAID HIGHWAY 150 FEET; THENCE WEST AND PARALLEL WITH SAID BRANCH 100 FEET TO THE EAST RIGHT OF WAY LINE OF SAID HIGHWAY; THENCE NORTHEAST ALONG SAID HIGHWAY RIGHT OF WAY 150 FEET TO THE POINT OF BEGINNING, AND SITUATED IN SHELBY COUNTY, ALABAMA.

Lewin, Jerry



5400020235

Inst # 2000-42005

12/06/2000-42005  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00