STATE OF ALABAMA COUNTY OF SHELBY

17896476 LOAN #: 481456 POOL #:

358071 RBMG LOAN #:

INV #:

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey

and assign unto HomeSide Lending, Inc.

successors and assigns,

that certain mortgage executed by

JOHN PICKNEY ROMANSTINE, JR AND JOINED BY HIS WIFE, SHAWN M ROMANSTINE

dated 07/24/98

and recorded in the Office of the Judge of Probate of

, Doc./

2000

SHELBY

Page/

County, Alabama in Mortgage Book/ , on 07/28/98

1998-28588

AND re-recorded in DOC 1998-35882 in BK at PG on 09/14/98

IU27 5000- H1861

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

Vice President

caused this instrument to be executed in its name by Richard Martin

and its corporate seal is hereto affixed and attested by Assistant Secretary its

both of whom

has

Nancy Cayruth are thereunto duly authorized.

ATTEST:

Nancy Cayruth

Assistant Secretary

Richard Martin

Resource Bancshares Mortgage Groupwilleum,

Richard Martin Vice President

South Carolina STATE OF COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Vice President of

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 12, 1999

anet M. Craig

My Commission Expires: 05/31/2004

Prepared by & return to: **S.HERRING** 

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4747

04/12/99 HOM128/99A 01/99

THIS INSTRUMENT IS BEING RE-RECORDED TO

CORRECT THE CHAIN OF TITLE

Inst # 1999-18041

04/30/1999-18041 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 HHS 00i

00-1907