

AVS0312

ALABAMA JUDICIAL DATA CENTER
MARSHALL COUNTY
CERTIFICATE OF JUDGEMENT

SM 2000 000592.00
ASSIGNED JUDGE

20861

IN THE DISTRICT COURT OF MARSHALL COUNTY
MARSHALL MEDICAL CENTER NORTH VS JACKIE R GRIFFIN

DEFENDANT

PARTY'S ATTORNEY:

GRIFFIN JACKIE R
1445 HAMBRICK DRIVE

BOAZ AL 35957-0000

I, SHERRY GRIFFIN, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 08/25/2000 PLAINTIFF, MARSHALL MEDICAL CTR NORTH RECOVERED
OF DEFENDANT IN SAID COURT A JUDGEMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$1,987.72 DOLLARS PLUS \$112.00 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS: BECKMAN PAUL LEPAGE JR

GIVEN UNDER MY HAND THIS DATE 09/13/2000

Sherry Griffen
CLERK: SHERRY GRIFFIN
P O BOX 248
GUNTERSVILLE AL 35976
(256) 571-7788

OPERATOR: CAW
PREPARED: 09/13/2000

PLAINTIFF'S ATTORNEY:

BECKMAN PAUL LEPAGE JR
CAPOUANO, SMITH, WARREN, KLI
P O DRAWER 4689
MONTGOMERY AL 36103

Inst # 2000-41873

12/06/2000-41873
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

