

When Recorded Mail To:

MICHAEL ATCHISON

110 NORTH MAIN STREET
COLUMBIANA, AL 35051

AP# 61594

LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 2000-41870

12/06/2000-41870
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN FINANCIAL NETWORK, INC.

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated December 1, 2000, executed by
CHRISTOPHER R. BEVARD, AN UNMARRIED MAN

to MORTGAGE FINANCIAL CORPORATION

, and whose address is 3505 BENT

RIVER ROAD, HOOVER, AL 35216

recorded on , and recorded in Book/Volume No.

page(s) , as Document No. 2000-41869, SHELBY
County Records, State of Alabama

on real estate legally described as follows:

LOT 10, BLOCK 4, ACCORDING TO J.W. JOHNSTON'S ADDITION TO THE TOWN
OF COLUMBIANA, ALABAMA, AS SHOWN BY MAP RECORDED IN MAP BOOK 3,
PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AP# 61594

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

MORTGAGE FINANCIAL CORPORATION

John J. Lower
Vice President

Hinton L. Flowers, Vice President

Witness:

Witness:

STATE OF , ALABAMA

SHELBY

County ss:

On December 1, 2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Hinton L. Flowers and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maeda 2. Wilder

Notary Name: ~~Mike T. Atchison~~ Martha T. Wilder
Notary Public for the state of Alabama

My commission expires: 10/16/04

(Official Seal)

ISC/*ASM**//0494-L

PAGE 2 OF 2

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002 MEL 14.00