

**CORPORATION FORM WARRANTY DEED**  
**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA           )  
COUNTY OF SHELBY        )

That in consideration of \$198,146.00 to the undersigned Grantor,  
**AMERICAN HOMES AND LAND CORP.**, an Alabama Corporation, in hand paid by the Grantees  
herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain,  
sell and convey unto Shawn Emanuel and wife Malinda Emanuel

(herein referred to as Grantees) as joint tenants with right of  
survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit:  
Lot 54, according to the Survey of Thorn Berry Subdivision, as recorded  
in Map Book 25, Page 129, in the Office of the Judge of Probate of  
Shelby County, Alabama.

Address of the Property: 149 Thornberry Drive  
Birmingham, AL 35242

Subject property to become the homestead of Grantees.

12/05/2000-41793  
10:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 31.00

Subject to taxes for the year 2001 and subsequent years, easements, restrictions, reservations,  
rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining  
rights, if any.

\$178,250.00 of the purchase price is being paid by the proceeds of a first mortgage loan  
executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the  
death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such  
survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is  
lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good  
right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful  
claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 30 day of November, 20 00.

AMERICAN HOMES AND LAND CORP.

BY:

Gary W. Thomas, President

STATE OF ALABAMA           )  
COUNTY OF SHELBY        )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  
Gary W. Thomas, President of American Home and Land Corp., an Alabama Corporation, whose  
name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the conveyance, he as such officer and with full authority executed  
the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30 day of November, 20 00.

Valerie A. England  
Notary Public

Commission Expires: 02/25/04

**THIS INSTRUMENT PREPARED BY:**

Kevin Hays and Associates, P.C.  
100 Concourse Parkway, Suite 101  
Birmingham, Alabama 35244

**SEND TAX NOTICES TO:**

Shawn & Malinda Emanuel  
149 Thornberry Drive  
Birmingham, AL 35242

Inst # 2000-41793