

This Instrument Prepared By:
R.F. (Ben) Stewart III
1800 International Park Drive, Suite 10
Birmingham, AL 35243

Value:
\$500.00

tax: .50
fee: 14.00
\$14.50

SEND TAX NOTICE TO:
Leta J. Holliman
1917 Post Oak Road
Birmingham, AL 35216

STATE OF ALABAMA)
)
SHELBY COUNTY)

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations to the undersigned, **LETA J. HOLLIMAN (a widow), Trustee, or her successors in trust under the Holliman Living Trust dated September 18, 1997, and any amendments thereto** (hereinafter referred to as the "Grantor"), in hand paid by **LETA J. HOLLIMAN, Trustee or her successor trustees of the C.B. HOLLIMAN FAMILY TRUST created pursuant to the provisions of the Holliman Living Trust dated September 18, 1997**, (hereinafter referred to as the "Grantees"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto the said Grantees all of its right, title, and interest in and to that certain real estate situated in Shelby County, Alabama, (the "Property"):

An undivided one-half (1/2) interest in the following described real estate:

One hundred twenty (120) acres, more or less, being more particularly described as follows: The SW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4, Section 21, Township 20, Range 1 East, and the NW 1/4 of the NE 1/4 of Section 28, Township 20, Range 1 East, less and except 7 acres deeded to Steve J. Mere and Patricia D. Battle.

NOTE: This deed has been prepared due to the death of C.B. Holliman on March 26, 2000, and pursuant to the terms, conditions, restrictions and limitations set forth in the **HOLLIMAN LIVING TRUST DATED SEPTEMBER 18, 1997**.

NOTE: This warranty deed has been prepared without the benefit of a current survey, title examination or title binder and all instructions contained herein have been provided by the Grantor.

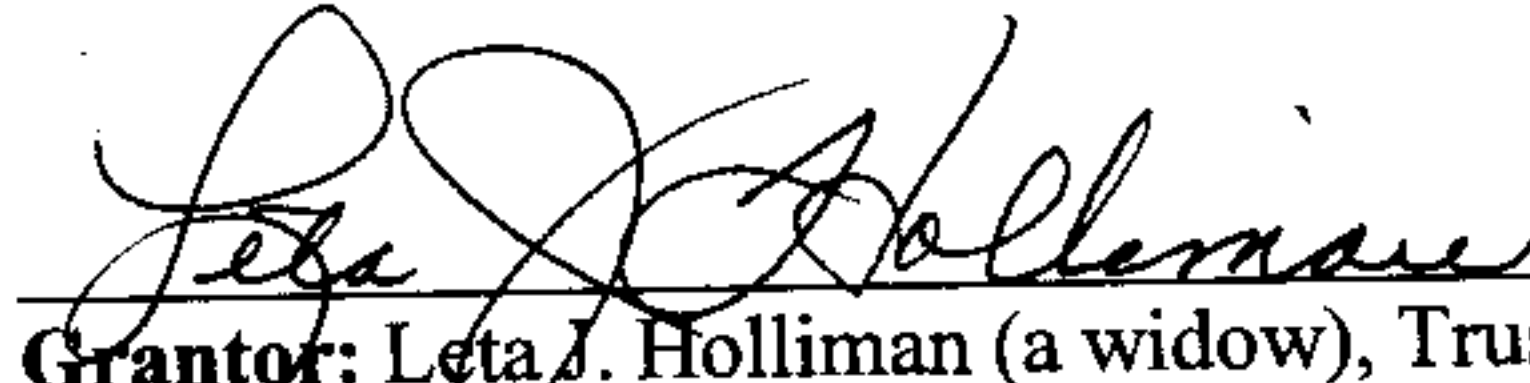
TO HAVE AND TO HOLD unto the said **GRANTEES**, in fee simple forever, and to the successors of such forever, together with every contingent remainder and right of reversion.

12/05/2000-41787
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.50

Inst # 2000-41787

The Grantor, does individually and for the heirs, executors, and administrators of the Grantor covenant with said Grantees and the successors of the Grantees, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, and administrators of the Grantor shall warrant and defend the said premises of the Grantees and the heirs and assignees of the Grantees forever against the lawful claims of all persons.


IN WITNESS WHEREOF, the said Grantor has hereto set its hand and seal on this the 16th day of November, 2000.


Grantor: Leta J. Holliman (a widow), Trustee or her successors in trust under the Holliman Living Trust dated September 18, 1997, and any amendments thereto.

STATE OF ALABAMA)
)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Leta J. Holliman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 16th day of November 2000.


NOTARY PUBLIC
My Commission Expires: 07.22-04

Inst # 2000-41787

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