

Value
\$500.00

tax: .50
fee: 14.00
\$14.50

This Instrument Prepared By:

R.F. (Ben) Stewart III
1800 International Park Drive, Suite 10
Birmingham, AL 35243

SEND TAX NOTICE TO:

Leta J. Holliman
1917 Post Oak Road
Birmingham, AL 35216

STATE OF ALABAMA)
)
SHELBY COUNTY)

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations to the undersigned, **LETA J. HOLLIMAN (a widow), Trustee, or her successors in trust under the Holliman Living Trust dated September 18, 1997, and any amendments thereto** (hereinafter referred to as the "Grantor"), in hand paid by **JAMES A. HOLLIMAN and wife, JUDY W. HOLLIMAN and JOHN A. HOLLIMAN and wife, LISA G. HOLLIMAN**, (hereinafter referred to as the "Grantees"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto the said Grantees all of its right, title, and interest in and to that certain real estate situated in Shelby County, Alabama, (the "Property"):

An undivided one-half (1/2) interest in the following described real estate:

The West 1/2 (W1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) Section 7, Township 21, Range 2 East, Shelby County, Alabama.

Less and except approximately ten (10) acres deeded to Rosemary C. Liveoak.

NOTE: This warranty deed has been prepared without the benefit of a current survey, title examination or title binder and all instructions contained herein have been provided by the Grantor.

TO HAVE AND TO HOLD unto the said GRANTEES, in fee simple forever, and to the successors of such forever, together with every contingent remainder and right of reversion.

The Grantor, does individually and for the heirs, executors, and administrators of the Grantor covenant with said Grantees and the successors of the Grantees, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, and administrators of the Grantor shall warrant and defend the said premises of the Grantees and the heirs and assignees of the Grantees forever against the lawful claims of all persons.

12/05/2000-41786
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.50

Inst # 2000-41786

IN WITNESS WHEREOF, the said Grantor has hereto set its hand and seal on this the 16th day of November, 2000.



Grantor: Leta J. Holliman (a widow), Trustee or her successors in trust under the Holliman Living Trust dated September 18, 1997, and any amendments thereto.

STATE OF ALABAMA)
)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Leta J. Holliman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 16th day of November 2000.



NOTARY PUBLIC

My Commission Expires: 07-22-04

Inst # 2000-41786

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